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A. On March 20, 2023, The Litigation Practice Group ("Debtor") filed a voluntary petition under Chapter 11 of Title 11 of the United States Code, initiating bankruptcy Case No. 8:23-bk-10571-SC in the United States Bankruptcy Court for the Central District of California, Santa Ana Division.

**RECITALS** 

- B. On March 30, 2023, as Dk. No. 21, the United States Trustee filed a motion to dismiss or convert the case under 11 U.S.C. § 1112(b) for failure to comply with the U.S. Trustee guidelines and requirements for a chapter 11 case.
- C. On May 4, 2023, the Court entered an "Order Directing United States Trustee to Appoint Chapter 11 Trustee." Docket No. 58. Richard A. Marshack was appointed as the Chapter 11 trustee of the Debtor's estate. Docket Nos. 62-65. On May 8, 2023, Richard A. Marshack was appointed as the Chapter 11 Trustee.
- D. On June 13, 2023, as Dk. No. 102, Trustee filed an Emergency Motion ("Motion") for an Order Authorizing the Chapter 11 Trustee to Enter into an Expense Reimbursement Agreement with Ad Hoc Committee.
- E. On June 13, 2023, as Dk. No. 103, Trustee filed an Application for Order Shortening Time for Motion to be Heard ("Application").
- F. On June 13, 2023, as Dk. No. 105, the Court entered an order granting the Application, setting the hearing on shortened time, and setting corresponding deadlines ("OST").
- G. On June 14, 2023, as Dk. No. 108, the Trustee filed a Notice of Emergency Motion and Emergency Motion for Order Authorizing the Chapter 11 Trustee to Enter Into an Expense Reimbursement Agreement with the Ad Hoc Committee ("Notice").
- H. On June 15, 2023, as Dk. No. 111, the Trustee filed a Notice of Errata re: the Motion ("Errata").
- I. On June 22, 2023, as Dk. No. 127, the United States Trustee filed an objection to the Motion ("Objection").
- J. On June 23, 2023, as Dk. No. 134, the United States Trustee filed an Appointment and Notice of Appointment of Official Committee of Unsecured Creditors. Currently, four of the

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| 1  | five members of the Committee are consumers. The United States Trustee agrees that if additional |                               |  |  |  |
|----|--|-------------------------------|--|--|--|
| 2  | members are appointed to the Committee, a majority of the Committee will remain consumers.       |                               |  |  |  |
| 3  | K.   | On June 26, 2023, as Dk. N    | No. 144, Carolyn Beech filed an objection to the Motion    |  |  |
| 4  | ("Beech Obje   | ection").                     |  |  |  |
| 5  | L.   | In light of the appointment   | of an official committee and the United States Trustee's   |  |  |
| 6  | agreement that a majority of the Committee will remain consumers, Trustee seeks to dismiss the   |                               |  |  |  |
| 7  | Motion as moot.  |                               |  |  |  |
| 8  | Wherefore, the Parties STIPULATE as follows:   |                               |  |  |  |
| 9  | 1.   | The Motion shall be volun     | tarily dismissed under FRCP 41(a)(1)(A)(ii) and LBR        |  |  |
| 0  | 9013-1(k); ar  | nd                            |  |  |  |
| 1  | 2.   | The hearing on the Motion     | scheduled for June 28, 2023, at 11:00 a.m., shall be taken |  |  |
| 12 | off calendar   | without the need for appearan | nces.  |  |  |
| 13 |  |                               |  |  |  |
| 14 | DATED: Ju  | nne 26, 2023                  | MARSHACK HAYS LLP  |  |  |
| 15 |  |                               | /s/ D. Edward Hays   |  |  |
| 16 |  |                               | By: D. EDWARD HAYS   |  |  |
| 17 |  |                               | LAILA MASUD Attorneys for Chapter 11 Trustee               |  |  |
| 18 |  |                               | RICHARD A. MARSHACK  |  |  |
| 19 |  |                               |  |  |  |
| 20 | DATED: Ju  | ine 26, 2023                  | UNITED STATES TRUSTEE                                      |  |  |
| 21 |  | p                             | By:  |  |  |
| 22 |  |                               | KENNETH M. MISKEN Assistant U.S. Trustee                   |  |  |
| 23 |  |                               | SHIODA, LANGLEY & CHANG, LLP                               |  |  |
| 24 | DATED: Ju  | ane 26, 2023                  | SHIODA, LANGLET & CHANG, LLI                               |  |  |
| 25 |  |                               | By: CHRISTOPHER LANGLEY                                    |  |  |
| 26 |  |                               | Attorneys for Carolyn Beech                                |  |  |
| 27 | _  |                               |  |  |  |
| 28 |  |                               |  |  |  |

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: <u>STIPULATION FOR DISMISSAL OF</u>

<u>EMERGENCY MOTION FOR ORDER AUTHORIZING THE CHAPTER 11 TRUSTEE TO ENTER INTO AN</u>

<u>EXPENSE REIMBURSEMENT AGREEMENT WITH THE AD HOC COMMITTEE</u> will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On <u>June 26, 2023</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

⊠ Service information continued on attached page

2. <u>SERVED BY UNITED STATES MAIL</u>: On <u>June 26, 2023</u>, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge <u>will be completed</u> no later than 24 hours after the document is filed.

## MAIL REDIRECTED TO TRUSTEE DEBTOR

THE LITIGATION PRACTICE GROUP P.C. ATTN: OFFICER, A MANAGING OR GENERAL AGENT, OR TO ANY OTHER AGENT AUTHORIZED BY APPOINTMENT OR LAW TO RECEIVE SERVICE OF PROCESS  $17542\ 17^{\text{TH}}$ -STREET, SUITE  $100\ \text{TUSTIN}$ , CA  $92780\ \text{TUSTIN}$ 

Service information continued on attached page

3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:</u> Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on <u>June 26, 2023</u>, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.

## VIA PERSONAL DELIVERY: PRESIDING JUDGE'S COPY

HONORABLE SCOTT C. CLARKSON UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA RONALD REAGAN FEDERAL BUILDING AND COURTHOUSE 411 WEST FOURTH STREET, SUITE 5130 / COURTROOM 50 SANTA ANA. CA 92701-4593

| SANTA ANA, CA 9270      | )1-4593                                   | 11 50   |     |
|-------------------------|---|---|-----|
|                         |   | ☐ Service information continued on attached pa    | ıge |
| l declare under penalty | y of perjury under the laws of the United | ed States that the foregoing is true and correct. |     |
| June 26, 2023           | Layla Buchanan                            | /s/ Layla Buchanan                                |     |
| Date                    | Printed Name                              | Signature   |     |
|                         |   |   |     |

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

## 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): CONTINUED:

- Eric Bensamochan eric@eblawfirm.us, G63723@notify.cincompass.com
- ATTORNEY FOR CREDITOR SDCO TUSTIN EXECUTIVE CENTER, INC.: Ronald K Brown ron@rkbrownlaw.com
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